

# SJS Middle School Supply List for 2023-2024

\_\_\_\_\_ **Chromebook** or similar device with a **keyboard**. **\*\*Carrying case and charger must be kept with the device. \*\*\*\*ALL MUST BE LABELED WITH CHILD'S NAME.**

\_\_\_\_\_ **Earbuds** or headphones

\_\_\_\_\_ **Backpack** or satchel for carrying books and supplies to/from school

## Binder Supplies **\*\*all of this will be kept in their binder**

*Students will create a binder to help keep them organized and make for quick locker transitions.*

\_\_\_\_\_ (1) 1 1/2 inch, hard cover, 3-ring, view **binder** or **Trapper Keeper**

\_\_\_\_\_ (1) 3-ring zippered **binder pouch**

\_\_\_\_\_ (1) hole punched **plastic** folder with pockets (Target and Walmart brand folders fit best)

## Class Supplies

\_\_\_\_\_ (2) **Composition notebooks** (NOTE: 9.75" x 7.5") (ELA and Literature)

\_\_\_\_\_ (1) **3 subject notebook with pocket folder** (Math)

\_\_\_\_\_ (4) **2 subject notebooks with pocket folder** (NOTE: full sized, 8 1/2 x 11")  
(Sci./Tech, Religion/ELA, S.S., Spanish)

\_\_\_\_\_ (1) folder for Spanish

\_\_\_\_\_ (1) pkg of UNLINED, white **index cards** (Science)

\_\_\_\_\_ (2) pkg of LINED, white **index cards** (ELA)

\_\_\_\_\_ (1) **scientific calculator** (will use all 3 years of middle school)

\_\_\_\_\_ (1) **New American Bible** (will use all 3 years of middle school)

## Personal Work Supplies

*These items will be kept in the zippered binder pouch to be brought to each class, EVERY DAY.*

\_\_\_\_\_ **Pencils** (mechanical or traditional)

\_\_\_\_\_ **More Pencils**

\_\_\_\_\_ **MORE PENCILS**

**TAKE STOCK OUT IN PENCILS**

\_\_\_\_\_ (1) **eraser** or package of pencil-topper erasers

\_\_\_\_\_ **Pens**

\_\_\_\_\_ (2) **highlighters**

\_\_\_\_\_ (1) set of **colored pencils** \*optional

\_\_\_\_\_ (1) set of **crayons** \*optional

\_\_\_\_\_ **Scissors**

\_\_\_\_\_ (2) **glue sticks**

\_\_\_\_\_ (2 of each) **BLACK Sharpie** markers (Fine & Ultrafine)

\_\_\_\_\_ **Color Markers** \*optional

\_\_\_\_\_ **White-Out, TAPE STYLE ONLY** \*optional

*PLEASE keep (1) package 8.5" x 11" plain, unlined white paper at home for assignments/projects*

**Homeroom Supplies**

- \_\_\_\_\_ 4 x-large **Book Covers** for texts (Paper bags work best for paperback textbooks)
- \_\_\_\_\_ (2) rolls paper towel
- \_\_\_\_\_ (2) containers Lysol wipes
- \_\_\_\_\_ (3) boxes of Kleenex
- \_\_\_\_\_ (2) locker shelves
- \_\_\_\_\_ (1) combination padlock for locker (not keyed)

**NOTE:** TEXTBOOKS FROM YOUR TOWN: If you do NOT live in Warwick or West Warwick, you will need to get your **math** textbook. Please write your name in pen on the front inside cover.